



Midvale City  
7505 South Holden Street  
Midvale, UT 84047  
801-567-7200  
[www.midvalecity.org](http://www.midvalecity.org)

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**MIDVALE CITY COUNCIL MEETING  
AGENDA  
August 29, 2017**

**PUBLIC NOTICE IS HEREBY GIVEN** that the **Midvale City Council** will hold a regular meeting on the **29th Day of August, 2017** at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

**6:30 PM  
INFORMATIONAL ITEMS**

- I. DEPARTMENT REPORTS**
- II. CITY MANAGER BUSINESS**

**7:00 PM  
REGULAR MEETING**

- III. GENERAL BUSINESS**
  - A. WELCOME AND PLEDGE OF ALLEGIANCE
  - B. ROLL CALL
  - C. Government Finance Officers Association Presentation
- IV. PUBLIC COMMENTS**

Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

- V. COUNCIL REPORTS**
  - A. Councilmember Paul Hunt
  - B. Councilmember Quinn Sperry
  - C. Councilmember Wayne Sharp
  - D. Councilmember Stephen Brown
  - E. Councilmember Paul Glover

- VI. MAYOR REPORT**
  - A. Mayor JoAnn B. Seghini

- VII. PUBLIC HEARING(S) - 7:00 PM**
  - A. Consider Rezoning property at 475 East Fort Union Boulevard from Single Family Residential (SF-1) Zone/Duplex and 7200 South Overlays to Mixed Use Zone/7200 South Overlay [*Lesley Burns, City Planner*]

- B. Consider Final Subdivision Plat for Jordan Bluffs 2-Lot Subdivision, 8056 South Main Street (7800-8600 South and 700 West to Jordan River) [*Phillip Hill, Assistant City Manager/Community Development Director*]

**VIII. CONSENT AGENDA**

- A. Consider Minutes of August 1, 2017 [*Rori Andreason, H.R. Director/City Recorder*]

**IX. ACTION ITEMS**

- A. Consider Resolution No. 2017-R-31 Accepting and Approving the Results of the Municipal Primary Election held on August 15, 2017 as shown on the Canvassing Report [*Rori Andreason, H.R. Director/City Recorder*]
- B. Consider Ordinance No. 2017-O-12 Rezoning property located at 7575 South -7601 South 700 East from Single-Family Residential with a Duplex Overlay (SF-1 to SF1/DO) [*Matt Hilderman, Associate Planner*]

**X. DISCUSSION ITEMS**

- A. Discussion of Draft Development Agreement with Gardner Jordan Bluffs Holdings, L.C. [*Phillip Hill, Asst. City Manager/CD Director; Lisa Garner, City Attorney; and Jody Burnett, Outside Legal Counsel*]
- B. Discuss Interlocal Cooperation Agreement between Murray City and Midvale City for Storm Water Detention at the Bingham Junction Detention Facility [*Kane Loader, City Manager*]
- C. Discuss Standstill Agreement between Midvale City and Crown Castle, a wireless communications facility provider [*Lisa Garner, City Attorney*]

**XI. ADJOURN**

In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working days advance notice of the meeting. TTY 711

A copy of the foregoing agenda was provided to the news media by email and/or fax; the agenda was posted in the City Hall Lobby, the 2<sup>nd</sup> Floor City Hall Lobby, on the City's website at [www.midvalecity.org](http://www.midvalecity.org) and the State Public Notice Website at <http://pnm.utah.gov>. Council Members may participate in the meeting via electronic communications. Council Members' participation via electronic communication will be broadcast and amplified so other Council Members and all other persons present in the Council Chambers will be able to hear or see the communication.

**PLEASE MAKE SURE ALL CELL PHONES ARE TURNED OFF DURING THE MEETING**

**DATE POSTED: AUGUST 25, 2017**

**RORI L. ANDREASON, MMC  
H.R. DIRECTOR/CITY RECORDER**