



Midvale City
7505 South Holden Street
Midvale, UT 84047
801-567-7200
www.midvalecity.org

**MIDVALE CITY COUNCIL MEETING
AGENDA
September 19, 2017**

PUBLIC NOTICE IS HEREBY GIVEN that the **Midvale City Council** will hold a regular meeting on the **19th Day of September, 2017** at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

6:30 PM

INFORMATIONAL ITEMS

I. DEPARTMENT REPORTS

II. CITY MANAGER BUSINESS

7:00 PM

REGULAR MEETING

III. GENERAL BUSINESS

- A. Welcome and Pledge of Allegiance
- B. Roll Call
- C. Economic Development Update – [*Christopher Butte, Economic Development Director*]

IV. PUBLIC COMMENTS

Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

V. COUNCIL REPORTS

- A. Councilmember Quinn Sperry
- B. Councilmember Wayne Sharp
- C. Councilmember Stephen Brown
- D. Councilmember Paul Glover
- E. Councilmember Paul Hunt

VI. MAYOR REPORT

- A. Mayor JoAnn B. Seghini

VII. PUBLIC HEARING(S) - 7:00 PM

- A. Public Hearing to Consider a Rezone Request from Single-Family Residential to Single-Family Residential with a Duplex Overlay (SF-1 to SF1/DO) located at 7410 South 240 East [*Matt Hilderman, Associate Planner*]

VIII. CONSENT AGENDA

- A. Consider Minutes of September 5 & 12, 2017 [*Rori Andreason, H.R. Director/City Recorder*]
- B. Set date and time [October 3, 2017 at 7:00 p.m.] for a public hearing to consider proposed amendments to the FY 2018 Budget in the General Fund and other funds as necessary [*Laurie Harvey, Assistant City Manager/Admin. Services Director*]

IX. ACTION ITEMS

- A. Consider Ordinance No. 2017-O-14 Amending the Zoning Ordinance in the Midvale Municipal Code to define and regulate an "amusement house" use [*Lesley Burns, City Planner*]
- B. Consider Resolution No. 2017-R-34 Approving JAG Grant Application [*Chief Mazuran*]
- C. Consider Resolution No. 2017-R-35 Authorizing the Mayor to enter into a Stormwater Interlocal Agreement between Murray City and Midvale City regarding Stormwater [*Kane Loader, City Manager*]
- D. Consider Resolution No. 2017-R-36 Supporting GO RAIL's Opposition to Proposed New Regulations that would Undermine Private Investment in Freight Rail Network [*Kane Loader, City Manager*]
- E. Consider Resolution No. 2017-R-37 Supporting the Canyons School District Bond [*Kane Loader, City Manager*]

X. DISCUSSION ITEM

- A. Discuss proposed amendments to the FY 2018 Budget in the General Fund and other funds as necessary [*Laurie Harvey, Assistant City Manager/Admin. Services Director*]

XI. ADJOURN

In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working days advance notice of the meeting. TTY 711

A copy of the foregoing agenda was provided to the news media by email and/or fax; the agenda was posted in the City Hall Lobby, the 2nd Floor City Hall Lobby, on the City's website at www.midvalecity.org and the State Public Notice Website at <http://pnm.utah.gov>. Council Members may participate in the meeting via electronic communications. Council Members' participation via electronic communication will be broadcast and amplified so other Council Members and all other persons present in the Council Chambers will be able to hear or see the communication.

PLEASE MAKE SURE ALL CELL PHONES ARE TURNED OFF DURING THE MEETING

DATE POSTED: SEPTEMBER 15, 2017

**RORI L. ANDREASON, MMC
H.R. DIRECTOR/CITY RECORDER**