



7505 South Holden Street  
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**MIDVALE PLANNING AND ZONING COMMISSION MEETING  
AGENDA  
JULY 27, 2016**

**WORKSHOP MEETING  
ALEXANDER DAHL CONFERENCE ROOM  
6:30 PM**

- STAFF BRIEFING OF AGENDA ITEMS AND UPDATES

**GENERAL SESSION  
COUNCIL CHAMBERS  
7:00 PM**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PUBLIC HEARING(S)**

1. REZ-27-01-201-057 & 058; WATCHMAN/DRAPER REZONE; 179-189 WEST 8600 SOUTH; REZONE FROM REGIONAL COMMERCIAL TO SINGLE FAMILY RESIDENTIAL (SF-1); LAWRENCE WATCHMAN AND DAVID DRAPER (APPLICANTS)
2. TXT-16-04; TEXT AMENDMENT TO CLARIFY LANGUAGE FOR PARKING AND LANDSCAPING REQUIREMENTS ASSOCIATED WITH SINGLE FAMILY AND DUPLEX LOTS IN THE SF-1, SF-2, RM-12 AND RM-25 ZONES; CITY STAFF (APPLICANT)

**ACTION ITEM(S)**

3. CONSIDERATION OF PROPOSED MIDVALE CITY GENERAL PLAN 2016; CITYWIDE; RECOMMENDATION TO CITY COUNCIL; LOGAN SIMPSON DESIGN INC. (CONSULTANT)
4. SSMP-21-26-476-112 (FORMERLY -001); FOUNDERS POINT SINGLE FAMILY RESIDENTIAL (FORMERLY KIMPTON SQUARE); SMALL SCALE MASTER PLAN AMENDMENT TO ADD HOUSING MODELS TO PROJECT; BINGHAM JUNCTION ZONE/SILVER REFINERY OVERLAY; TODD AMBERRY/CENTURY COMMUNITIES (APPLICANT)

**MINUTES**

5. REVIEW AND APPROVE MINUTES OF APRIL 27, 2016; MAY 11, 2016; MAY 25, 2016; JUNE 8, 2016; JUNE 22, 2016; AND JULY 13, 2016

**ADJOURN**

The workshop meeting is open to the public; however, there is no public participation. This meeting includes City Staff briefing Commission Members on the technical aspects of the agenda items. Members of the public will be given an opportunity to address the Commission during public hearing items in the general session. The Commission reserves the right to amend the order of the agenda if deemed appropriate. No item will be heard after 10:30pm without unanimous consent of the Commission. Items not heard will be scheduled on the next agenda. In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the CED Administrative Assistant at (801) 567-7211, providing at least three working days advance notice of the meeting.

A copy of the foregoing agenda was provided to the news media by email and/or fax; the agenda was posted in the City Hall Lobby, the 2<sup>nd</sup> Floor City Hall Lobby, on the City's website at [www.midvalecity.org](http://www.midvalecity.org) and the State Public Notice website at <http://pnn.utah.gov>. Commission Members may participate in the meeting via electronic communication. Commission Members' participation via electronic communication will be broadcast and amplified so all Commission Members and persons present in the Council Chambers will be able to hear or see the communication.

*Lesley Burns, City Planner*

*Dated this 21st Day of July, 2016*