



7505 South Holden Street  
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**MIDVALE PLANNING AND ZONING COMMISSION MEETING  
AGENDA  
SEPTEMBER 14, 2016**

**WORKSHOP MEETING  
COUNCIL CHAMBERS  
6:00 PM**

- DISCUSSION ON LAND USE ISSUES, CITY ATTORNEY

**GENERAL SESSION  
COUNCIL CHAMBERS  
7:00 PM**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PUBLIC HEARING(S)**

1. CUP-21-25-127-015; NUTRIX, LLC; 7174 SOUTH 400 WEST #1; CONDITIONAL USE PERMIT FOR MANUFACTURING USE; CLEAN INDUSTRIAL ZONE; JUSTIN HUNT (APPLICANT)
2. CUP-21-36-129-026; OAK STREET TWIN HOME; 7977 SOUTH OAK STREET; CONDITIONAL USE PERMIT FOR TWO-UNIT RESIDENTIAL STRUCTURE; SINGLE FAMILY RESIDENTIAL (SF-1)/DUPLEX OVERLAY; HASSAN SHAFIZADEH (APPLICANT)
3. CUP-21-26-226-012; D1 SPORTS TRAINING & THERAPY; 7111 SOUTH BINGHAM JUNCTION BOULEVARD; CONDITIONAL USE PERMIT FOR MEDICAL CENTER USE; BINGHAM JUNCTION ZONE/RIVERWALK OVERLAY
4. SSMP-21-26-22-009; RIVERWALK SHOPPING CENTER LOT 9; 7087 SOUTH BINGHAM JUNCTION BOULEVARD; SMALL SCALE MASTER PLAN; BINGHAM JUNCTION ZONE/RIVERWALK OVERLAY; WADSWORTH DEVELOPMENT GROUP (APPLICANT)

**ACTION ITEM(S)**

5. CUP-21-25-454-014; PARKER DUPLEX; 158 WEST CENTER STREET; AMENDMENT TO SITE PLAN; SINGLE FAMILY RESIDENTIAL ZONE (SF-1)/DUPLEX OVERLAY; DAVE WEBSTER (APPLICANT) (CONTINUED FROM 08-24-16 MEETING)

**DISCUSSION**

6. ANNUAL REVIEW OF PLANNING COMMISSION BYLAWS AND RULES OF PROCEDURE

**MINUTES**

**7. REVIEW AND APPROVE MINUTES OF JUNE 8, 2016; JUNE 22, 2016; JULY 13, 2016;  
AUGUST 10, 2016; AND AUGUST 24, 2016**

**ADJOURN**

The workshop meeting is open to the public; however, there is no public participation. This meeting includes City Staff briefing Commission Members on the technical aspects of the agenda items. Members of the public will be given an opportunity to address the Commission during public hearing items in the general session. The Commission reserves the right to amend the order of the agenda if deemed appropriate. No item will be heard after 10:30pm without unanimous consent of the Commission. Items not heard will be scheduled on the next agenda. In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the CED Administrative Assistant at (801) 567-7211, providing at least three working days advance notice of the meeting.

A copy of the foregoing agenda was provided to the news media by email and/or fax; the agenda was posted in the City Hall Lobby, the 2<sup>nd</sup> Floor City Hall Lobby, on the City's website at [www.midvalecity.org](http://www.midvalecity.org) and the State Public Notice website at <http://pnn.utah.gov>. Commission Members may participate in the meeting via electronic communication. Commission Members' participation via electronic communication will be broadcast and amplified so all Commission Members and persons present in the Council Chambers will be able to hear or see the communication.

*Lesley Burns, City Planner*

*Dated this 7th Day of September, 2016*